



# The **SPRIT** of PENTECOST

Christ and His Church invite you !  
Christus und Seine Kirche laden Dich ein!

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# From the Pastor's Heart

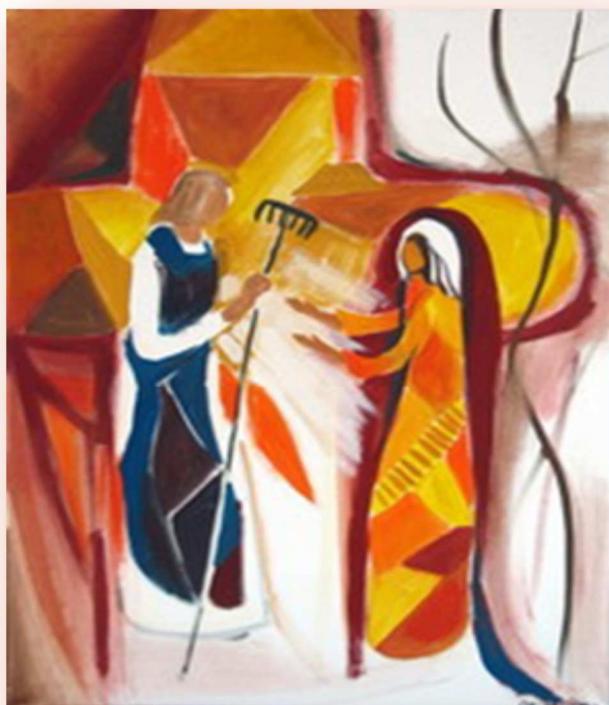
## And Love will rise up and call us by name. Some Easter thoughts on John 20:11-8

A woman returns to the grave to honor the One who has died. It was not even 24 hours ago where she had to carry Him to the grave..."her Jesus". Mary Magdalene could hardly wait for the Sabbath to end. The scene opens on a solitary figure walking through the darkness. At first dawn she rushed to the gravesite to tend to her beloved teacher and friend. This was the closest she could get to Jesus now – death wake, that was all that remained for her to do. But when she got there, the grave was open and empty. When Mary finds that the stone has been removed she jumps to conclusions. Her perception of what has happened is that someone has entered and stolen the body. But the author does not tell us if she entered or even looked in the tomb. Did she really know that the body of Jesus was not there? (How often do we jump to conclusions about God's actions in our lives?) Nevertheless, she runs back to tell Peter what she believes has happened.

Like Mary they run, and they find the scene exactly as she has described it. And it ends with the two of them, Peter and John going back home perplexed, not knowing what to do or what to believe. There are no shouts of joy, no celebration. The emptiness of the tomb does not seem yet to have made a difference.

Mary Magdalene stays behind, overwhelmed with the pain, that not even a

body remained for her to care for. How will she live life without him, in whose presence she learned to live and be herself? She goes and looks into the empty tomb again. She sees two angels, but they could neither ease her pain nor console her. She turns away from the tomb and sees Jesus. But she does not recognize him, because she is looking for a dead person. The man whom she sees is only the gardener. Only a few artists have endeavored to try and depict this scene: the risen One with a shovel in his hand.



*From the Via Gloriosa series by Eva Triller*  
It is only when He calls her by name, "Mary!", when she hears His voice, her eyes are opened. There was only one person who has called her by her name like that... the One who has given her courage and strength to be herself, to

## From the Pastor's Heart

live and be who she is. The angels didn't tell her anything about the resurrection. Only one single word: "Mary!" It brought her out of her darkness and the vale of tears... And finally she recognizes Him: Rabbuni! How could she not stretch out her hands to embrace Him, to hold on to Him in order not to loose Him again. "Do not hold on to me", He says to her. But that is exactly what she wants to do. She wants Him back again and not let Him go. What must Mary Magdalene have felt in that moment? "Do not hold on to me." If she wanted to stay with Jesus, she had to let Him go now, in order for that to be fulfilled what has always been the middle of Jesus' life, His deep connection with God. It's not that Jesus wants to withdraw from Mary or from anyone who reaches out to Him in faith. Moreover, it is about taking Mary and us more fully into this deep connection that He has with the Father. Because He is going to prepare a place, a home for Mary and for us, with the Father.

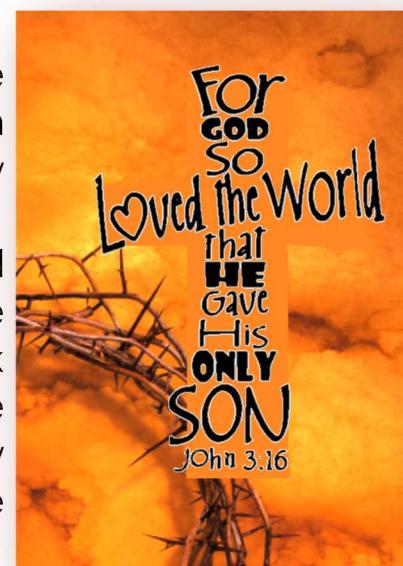
At the same time Jesus gives her an important task to do. And with that the first step back into life is been taken for Mary: You go and tell the others! As the one, whom Jesus has called by her name, Jesus tasks Mary with the message of life and of light. And where are we? In a garden. Without knowing it, Mary has correctly identified Jesus as the gardener who is bringing a new world, a new life, and a new creation into being, as he had done before: "All things came into being through

him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it" (John 1:3-5).

In the first creation story God drove Eve and Adam out of the garden. But in this new creation Jesus sends Mary out of the garden rejoicing. She is sent out to tell everyone the darkness has not overcome the Word made flesh who had lived among us. She had seen her Rabbi, and she now understood that she has seen "the glory as of a father's only son, full of grace and truth." (John 1:14) "I have seen the Lord." (John 20:18) Her message declares to us the new beginning that God has prepared for all of us. May this time of Easter fill you with the joy and comfort of the living hope in Christ, our risen Lord, and may it give you new strength and courage for your new life in faith that is yours as an everlasting gift. A very happy, blessed and joy-filled Easter to one and all of you!

### Prayer:

God let me hear you when you call me by my name  
When fear and grief hold me captive; speak a Word of Life to me that my eyes may see your light.  
Amen.



# News from the Office of the Bishop

## Secretary to assist bishop's office

Mrs Monika Kastner, from Stellenbosch, has been employed as secretary to the bishop on a limited flexi-time contract. She will not be physically at the church office, but can be reached on [office@elcsacape.co.za](mailto:office@elcsacape.co.za)

## Partnership for Missional Churches (PMC) and Listening Process

Material on PMC has been passed on to the Congregational Councils and Synod Delegates. May these help us to keep asking the key questions on congregational level as we discern and listen to "what God is up to?" with His church. The joys, successes, pain and disappointment we experience are part of this journey to be the Body of Christ in this corruptible world.

May the 6 Disruptive Missional Practices (Dwelling in the Word, dwelling in the World, Spiritual Discernment, Focus for Missional Action, Announcing the Kingdom, Hospitality) help us to get out of our comfort zones and learn new habits in our being church to the glory of God.

## Visit by EKD (Evangelische Kirche in Deutschland) in 2018

A delegation of members of the Board of the EKD (Rat der EKD) have visited us from 9 -11 March 2018. They visited the Philippi, St Martini and ELC Strand Street congregations, as well as our diaconical and outreach projects in iThemba Labantu and Philippi Children's

Centre and two farming projects. The open and frank sharing and engaging was helpful to both parties. They were overwhelmed by the diversity and also by the unique circumstances the different congregations struggle with.

The members of the delegation listened very intensively and engaged eagerly, both at the Faculty of Theology in Stellenbosch and with the Church Council, when aspects of the Partnership of Missional Churches were shared. Some of the church leaders want to know more and learn more from the experiences we are making with PMC.

We are grateful that they took the time to come and see and share as we are on a journey together as children of God.

## ELCSA (Cape Church) Webpage

Use and share the new webpage! <http://dev.mistakenfortrees.co.za/capechurch/> If you find any mistakes or have a contribution, let the secretary know. We thank Elke Dunaiski for the excellent work done.

## Evangelical Lutheran Mission formerly Hermannsburg Mission

Bishop Filter will be representing our church at a Partner meeting of the ELM in Porto Allegre, Brazil, from 21 to 28 April 2018. This meeting serves to strengthen the network of partner churches globally.

# Finance

## The “Belltower” Project

At the Special General Meeting held on 25 February 2018, our treasurer presented the 2018 cash -flow budget.

The challenge around servicing the Friedenskirche debt to the Cape Church that the congregation has not been able to meet since the end of 2016 was discussed. Some out of the box thinking and proposals were debated.

It was agreed that the outstanding debt is to be repaid to the Cape Church over a period of 48 months.

Two other budgetary challenges were identified, namely the congregation's Maintenance Project (5 year plan) and the Congregation's Car Loan repayment Projects.

These projects are known as the “Belltower” Projects and are to be reviewed each year.

The three projects agreed upon at the SGM for the 2018 year are:

- ◆ The Congregation's Medium Term Loan Project, (R41,250 for year 1 of 4)
- ◆ The Congregation's Maintenance Project (R14,000)
- ◆ The Congregation's Car Loan Project. (R25,000)

Total Belltower contributions to date are R2,980. (01.04.2018)

The enclosed SGM (25/2/2018) Information Pamphlet provides some further explanatory information from the SGM.

Project contributions are allocated to the project/s as possible to the preference/s of the contributor as indicated on the special “Belltower” contribution envelope.

The project targets and progress for the year are to be indicated in the Newsletter on an image of our Friedenskirche Belltower.



## April

## Prayer Cards

## May

01 April Breitfeld, Leona  
02 April Bride, Hanna  
03 April Buelbring, Otto  
04 April Burgdorf-Fowie, Kai  
05 April Burger, Candice  
06 April Burger, Sharon  
07 April Coko, Lima  
08 April Daniels , Kadean  
09 April Eichhoff, Holly  
10 April Jachens, Nicholas  
11 April Koch, Stefan  
12 April Paetzold, Christine  
13 April Ritter, Eva  
14 April Rudolph, Eva  
15 April Sauer, Christine  
16 April Seifert, Andreas  
17 April Septoe, Kurt  
18 April Septoe, Mandy  
19 April Sonnenberger, Ashley  
20 April Sternberg, Renee  
21 April Stocklose, Doreen  
22 April Stodtmeister, Uwe  
23 April Tessendorf, Louisa  
24 April Thompson, Erica  
25 April Trumpp, Molly  
26 April Truter, Ursula  
27 April van Rensburg, Phil  
28 April Van Wyk, Ayesha  
29 April Wagner, Elizabeth  
30 April Walle, Reinhard  
31 April Weber, Helma.

01 May Bosman, Branson  
02 May Breitfeld, Maya  
03 May Burgdorf-Fowie, Leonard  
04 May Burgdorf-Fowie, Eugene  
05 May Burger, Christian  
06 May Burger, Gemma  
07 May Burger, William  
08 May Eichhoff, Kurt  
09 May Koch, Rene  
10 May Septoe, Leah  
11 May Sonnenberger, Brigid  
12 May Spiske, Anja  
13 May Sternberg, Sophie  
14 May Sternberg, Nicolas  
15 May Tessendorf Arnold  
16 May Tessendorf, Anne  
17 May Thompson, David  
18 May Thompson, Sale  
19 May Thompson, Linzi  
20 May Thompson, Declan  
21 May Thompson, Kerilee  
22 May van Wyk, Katy  
23 May van Wyk, Katelyn  
24 May van Wyk, Rosy  
25 May Walle, Sharon  
26 May Weder, Gabi  
27 May Welcome, Chrystal  
28 May Welcome, Sicilia  
29 May West, Gerald  
30 May West, Christa

## Planned

Ladies Retreat -  
Humbleways  
1 June 2018 (Friday)  
To book your place at  
this special Ladies Event please  
phone co-ordinator  
Anthea Bürger 083 709 7868)



Café Bingo  
28 July 2018  
(Saturday)  
at 2:00pm



Ladies Tea  
25 August 2018.  
(Saturday), R60 p/p  
*Theme, "SPRING"*  
Co-ordinator  
Carol Buschholdt 071 637 6372)



Christmas Market  
Weihnachtsmarkt  
3 November 2018  
(Saturday)



Carols, Coffee & Cake  
December 2018  
(Sunday)  
(Date to be finalised)



## Regular

Weekly House Church  
Wednesday evenings  
at 19:00  
Combined: English / German

Open Door  
Last Tuesday of each month  
at 10:00  
Co-ordinator Marita Fröhlich  
041-360 3317 or 082 564 3409

Young Adults  
2<sup>nd</sup> Friday of each month  
at 19:00

Children's Church  
All children are invited to our  
Children's Services which will  
be held during English Divine  
Service on the  
2<sup>nd</sup> Sunday of each month.  
Children are invited to stay in the  
Sanctuary during the sermon on  
other Sundays.

Last Sunday of the month is  
**Family Service** and geared  
towards children too.

Co-ordinator :  
Elizabeth Köpke 083 232 6624

**Watchword for this month:**

Jesus said to them again,  
 'Peace be with you.  
 As the Father has sent me,  
 so I send you.'  
 John 20:21

**Monatsspruch:**  
 Jesus Christus spricht:  
 Friede sei mit euch!  
 Wie mich der Vater gesandt hat,  
 so sende ich euch.  
 Johannes 20,21

So. 08 April 2018

- 9:30      D    Gottesdienst mit Abendmahl  
               Kolosser 2,12-15

QuasimodogenitiSu 15 April 2018

- 9:30      E    Divine Service with Holy Communion  
               1 Peter 5:1-4

Misericordias DominiSu 22 April 2018

- 09:00      E    Divine Service  
               2 Corinthians 4:16-18
- 10:15      D    Gottesdienst mit Abendmahl  
               2. Korinther 4,16-18

JubilateSu 29 April 2018

- 09:30      E    Family Service with Holy Communion  
               Acts 16:23-34

Cantate / Kantate

**Watchword for this month**

Now faith is  
the substance of things  
hoped for,  
the evidence of things  
not seen.

Hebrews 11:1

**Monatsspruch:**

Es ist aber der Glaube  
eine feste Zuversicht dessen,  
was man hofft,  
und ein Nichtzweifeln an dem,  
was man nicht sieht

Hebräer 11,1

**So. 06 Mai / So 06 May 2018****Rogate**

- |       |   |  |  |
|-------|---|--|--|
| 9:30  | D | Gottesdienst mit Abendmahl<br>Kolosser 4,2-4 (5-6) |   |
| 18:00 | E | Coffee with GOD<br>Colossians 4:2-4,(5-6)          |  |

**Su 13 May 2018****Exaudi**

- |      |   |   |   |
|------|---|---|---|
| 9:30 | E | Divine Service with Holy Communion<br>Jeremiah 31:31-34 |  |
|------|---|---|---|

**Su 20 May / So. 20. Mai 2018****Pentecost / Pfingstsonntag**

- |       |   |  |   |
|-------|---|--|---|
| 9:00  | E | Divine Service<br>1 Corinthians 2:12-16            |  |
| 10:15 | D | Gottesdienst mit Abendmahl<br>1. Korinther 2,12-16 |  |

**Su 27 May 2018****Trinity / Trinitatis**

- |       |   |  |   |
|-------|---|--|---|
| 09:30 | E | Family Service with Holy Communion<br>Ephesians 1:3-14 |  |
|-------|---|--|---|



Rev Anja Spiske	33 Luke Avenue, (Manse) P.O. Box 5039 pastor@lutheran-pe.org 041-367 1986 H	Springfield Walmer 6065
Reinhard Walle (Chairman)	4 May Way chairman@lutheran-pe.org 041-360 6769 H	072 734 9995 Sunridge Park 6045
Gerhard Fröhlich (Treasurer)	63 Boundary Rd, treasurer@lutheran-pe.org 041-360 3317 H	063 685 0263 Morningside 6025
Henry Newman (Membership)	81 Villiers Road, membership@lutheran-pe.org 041-581 3907 H	Walmer 6070 078 703 7003
Auke Brand	78 Kabega Road warden1@lutheran-pe.org 041-360 8881	Vikingvale 6025 083 232 6624
Desmond Fillis	12 Speyers Road warden4@lutheran-pe.org 041-367 2788	Walmer Downs 6070 072 399 3574
Elizabeth Köpke	33 Walker Gardens Montrose Street warden5@lutheran-pe.org	Sherwood 6025 072 399 35
Sheldine Septoe	Unit 45, Pine Creek Villages warden3@lutheran-pe.org 041-367 5208	Fairview 6070 082 650 5576
Sicilia Welcome	13 Loton Street warden2@lutheran-pe.org 041-452 3095	Young Park 6001 082 862 8609



## Contributions, Donations

Please make your payments to the church by means of a deposit into the church's bank account or via electronic fund transfer (EFT) and provide your details under the reference section.

Bank: First National Bank, Branch Code: 211217 Walmer Branch  
Account: 534 200 32476 Account Name:Lutheran Church Springfield

## Kirchbeiträge, Spenden

Verwenden Sie bitte für Zahlungen an die Kirche das untenstehende Bankkonto (Einzahlungen um Schalter oder Überweisungen), als Referenz Namen und Verwendungszweck angeben.

# Birthdays

# Geburtstage



04-Apr	Sigi Sauer
09-Apr	Thomas Jachens
10-Apr	Liz Tessendorf
11-Apr	Gisela Ruppelt
11-Apr	Kerilee Thompson
15-Apr	Erica Tessendorf
16-Apr	Hans Rohwer
19-Apr	Wayne Böttcher
23-Apr	Aiden Groenmeyer
27-Apr	Mercia Fillis
28-Apr	Christian Seifert
03-May	Liane Botha
05-May	Rea Letsholonyane
06-May	Rivka Rath
07-May	Susanne Zifreund
07-May	Sharon Bürger
13-May	Clinton Sternberg
14-May	Ayesha van Wyk
15-May	Geoff Andrews
23-May	Sonja Savini
23-May	Winfried Tessendorf
23-May	Nicholas Jachens
25-May	Roshni Bosman
30-May	Erwin Gehring
30-May	Hildegard Dreier
31-May	Joy Cairncross



# Was Frau Pastorin am Herzen liegt

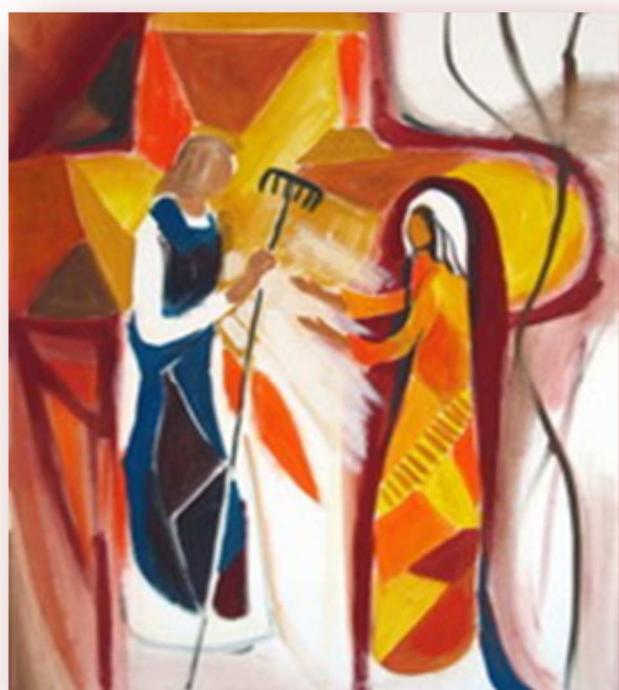
## Ostergedanken zu Johannes 20,11-18

### Überraschende Wendung: Beim Namen genannt

Eine Frau kehrt an dem Grab zurück, um dem Toten die Ehre zu erweisen. Keine 24 Stunden ist es her, dass sie ihn zu Grabe tragen musste, „ihren Jesus“. Maria Magdalena hatte den Sabbat kaum abwarten können. Im ersten Morgen grauen des nächsten Tages eilte sie zum Grab. Näher konnte sie Jesus nicht mehr sein. Totenwache, das war alles was ihr noch blieb. Doch als sie zum Grabe kam, stand es offen. Der Schreck ist groß: Er ist nicht mehr da. Und sie begreift (noch) nicht, was passiert ist. Ihr erster Gedanke war, dass der Leichnam Jesu weggetragen wurde. In ihrem Schrecken lief sie zu den Jüngern. Diese laufen mit ihr zurück zum Grab und finden ihre Vermutung bestätigt. Die Jünger gehen ratlos wieder zurück in ihre Häuser. Maria Magdalena aber bleibt, überwältigt vom Schmerz, dass ihr auch das Letzte, woran sie sich hatte klammern wollen, genommen ist. Wie soll sie weiterleben ohne ihn, in dessen Nähe sie gelernt hatte zu leben? Noch einmal wirft sie einen Blick in das leere Grab. Sie sieht zwei Engel, aber auch diese können ihren Schmerz

nicht stillen. Sie wendet sich vom Grab ab und sieht Jesus. Sie erkennt ihn aber nicht, denn sie sucht einen Toten. Den Mann, den sie sieht ist ‚nur‘ der Gärtner. Wenige Maler haben gewagt, diese Szene ins Bild zu bringen: der Auferstandene mit einer Schaufel in der Hand.

Erst als er sie bei ihrem Namen nennt, ‚Maria!‘, als sie seine Stimme hört, fällt es ihr wie Schuppen von den Augen. So hatte nur Einer sie bei ihrem Namen gerufen, der, der ihr Mut und Kraft gegeben hatte, sie selbst, Maria, zu sein. Die Engel hatten ihr nichts von Auferstehung erzählt, und auch der Mann vor dem Grab nicht. Was muss Maria von Magdala da empfunden haben?



Aus: Via Gloriosa von Eva Triller.

# Was Frau Pastorin am Herzen liegt

,Maria!‘ Nur ein einziges Wort. Und es holte sie zurück zu sich selbst.

Und jetzt erkennt sie ihn endlich: Rabbuni! Sie kann doch gar nicht anders, als die Arme nach ihm auszustrecken, um ihn festzuhalten, ihn nie mehr zu verlieren.

Aber er sagt: „Halte mich nicht fest.“ Doch genau das will sie. Sie will ihn wieder, muss sie ihn jetzt aber gehen lassen, damit sich das erfüllt, was schon immer die Mitte seines Lebens war, seine völlige Verbundenheit mit Gott. Es ist nicht dass Jesus sich ihr und allen, die ihm vertrauen, entzieht. Vielmehr nimmt er Maria und uns alle mit hinein in diese tiefe Verbundenheit mit dem Vater. Denn auch der Maria, und auch uns, wird er eine Wohnung beim Vater bereiten.

Zugleich gibt Jesus ihr einen Auftrag, und damit ist schon der erste Schritt ins Leben getan: Du aber geh hin zu den andern und erzähle es ihnen! Als die, die er beim Namen gerufen hat, beauftragt Jesus Maria, die Botschaft von seinem Leben denen zu bringen, die er seine Geschwister nennt. Johannes erzählt hier die überraschende Wendung von einer Trauer – zu einer Lebensgeschichte. Allmählich dreht sich Maria um, allmählich begreift sie, allmählich löst sich ihr Blick vom Dunkel der Grabkammer

hin in ihr neues Leben. Nein, nicht Totenwache wird Maria Magdalenas Zukunft sein, sondern Botschafterin des Lebens!

Unser Leben, unser von Gott neu geschenktes Leben, beginnt mit der Botschaft der Auferstehung Jesu!

Augustinus hat sie die Apostelin der

Apostel genannt. Ein wunderschöner Ehrentitel für einen Menschen mit so viel Liebe.

Möge diese österliche Freudenzeit euch mit dem Trost der lebendigen Hoffnung des Auferstandenen erfüllen und euch, wenn auch nur allmählich, neue Kraft und Zuversicht schenken für das euch von Gott geschenkte neue Leben in Christus, den Auferstandenen. Ja, Er ist wahrhaftig auferstanden!

Frohe Ostern!

**Gebet:** Gott, lass mich hören, wenn Du mich bei meinem Namen rufst. Wenn Angst und Trauer mich gefangen halten: Sprich mich an und wende mein Blick ins Leben! Amen.



# Nachrichten aus dem Büro des Bischofs

## Sekretärin des Bischofs

Frau Monika Kastner, aus Stellenbosch, ist Sekretärin des Bischofs. Sie wird nicht im Kirchenbüro sein, sondern arbeitet wöchentlich einige Stunden, in Stellenbosch. Sie kann via [office@elcsacape.co.za](mailto:office@elcsacape.co.za) erreicht werden.

## Partnership for Missional Churches (PMC) und "Listening Process"

Arbeitsmaterialien vom PMC sind den Kirchenvorständen und Synodalabgeordneten zugeschickt worden. Mögen sie eine Hilfe sein auf der Suche nach Gottes Wegen mit seiner Kirche. Lasst uns neu fragen: was heißt es Kirche hier und jetzt zu sein?

Gott ist unterwegs mit seiner Kirche in den Freuden, Erfolgen, Schmerzen und Enttäuschung die wir erleben. Mögen "The 6 Disruptive Missional Practices"

- ◆ Dwelling in the Word,
- ◆ Dwelling in the World,
- ◆ Spiritual Discernment,
- ◆ Focus for Missional Action,
- ◆ Announcing the Kingdom,
- ◆ Hospitality

uns helfen aus unserer Komfortzone heraus zu kommen und so neue Gewohnheiten (new habits) zu entdecken in unserem Kirche sein und so neu erfahren wie groß und herrlich unser Gott ist.

## Besuch der EKD (Evangelische Kirche in Deutschland) in 2018

Die Delegation vom Rat der EKD hat uns vom 9 -11.3.2018 besucht. Sie haben durch die Besuche in den Gemeinden Philippi, St Martini und Strand Street einen guten Einblick von der Situation und den Herausforderungen bekommen, mit denen wir als Kirche arbeiten. Sie haben erkannt wie unterschiedlich jede Situation ist. Durch den Besuch unserer Diakonie- und Outreach-Werke (iThemba Labantu & Philippi Childrens Center), sowie zweier Farmen, konnten sie weitere Eindrücke gewinnen, wie groß die Herausforderungen sind, Kirche zu sein, in einem so diversen Umfeld. Im Gespräch mit Kirchenleitung und Theologischen Fakultät in Stellenbosch gab es ein deutliches Interesse an dem Weg den wir mit der PMC gehen, denn auch die Kirche in Deutschland fragt sich neu: wohin ist Gott mit seiner Kirche unterwegs? Wir danken den Mitgliedern des Rates der EKD dass sie ein Stück Weg mit uns gegangen sind.

## ELKSA (Kapkirche) Webpage

Bitte benutzen Sie die Adresse  
<http://dev.mistakenfortrees.co.za/capecurch/>

Bemerken Sie Fehler, haben Sie einen Beitrag, bitte melden Sie sich bei [office@elcsacape.co.za](mailto:office@elcsacape.co.za). Wir danken Elke Dunaiski für die tolle Leistung!



Bischof Filter wird vom 21. bis 28. April unsere Kirche bei einem Partnertreffen des ELM Porto Alegre, Brasilien vertreten. Ziel ist, das Netzwerk der Partnerkirchen weltweit zu verstärken.

## Lay Preachers Training

There is a need by the Cape Church for a pastor to attend to the training of Lay Preachers on the one hand and at the same time the Friedenskirche needs to pay a reduced monthly contribution to the Cape Church. The proposal therefore agreed upon at the SGM held on 25 February 2018, was that Pastor Anja devotes three quarters of her time to Friedenskirche and a quarter to the training of lay preachers. In practical terms this means that Pastor Anja will attend to church matters for three weeks and the fourth week she devotes to the training of lay preachers. This specific term ar-

rangement over a period of four years will allow a reduced monthly contribution to Cape Church for Friedenskirche, as well as allow some breathing space to service the debt to the Cape Church. While we admire and are proud of Pastor Anja for having accepted this new challenge, we trust and pray that this will only be a temporary arrangement. We therefore urge and invite all congregants to pitch in so that we could have Pastor Anja back in her full time post at Friedenskirche as soon as possible. This assignment will no doubt be a tremendous challenge for her.



### Incorrect information

If you are aware of any discrepancies, e.g. inaccuracies in spelling of names, incorrect address details, tel. number, or even not receiving newsletters etc. please write down the corrected information and forward to any church warden or Henry Newman.

### Korrektur Ihrer Daten

Sind Sie umgezogen oder haben festgestellt, dass Ihre persönlichen Informationen fehlerhaft sind (z.B. Schreibweise Ihres Namens, falsche Adresse, Telefonnummer, Geburtsdatum) teilen Sie dies dem Kirchenvorstand oder Henry Newman schriftlich mit,

# Letter from Pastor Anja

## Lay Preachers Training

Dear friends!

We would like to revive the lay preacher training of our church and encourage all of you who are lay preachers or would like to become lay preachers in our church to join the training sessions in your area that are coming up soon!

If the term “lay preacher” scares you a little bit - do not fear! If you have the desire to grow in your faith and knowledge about the Bible and Lutheran Theology, you

are most welcome to also attend these training weekends. It's a wonderful opportunity to learn more about and grow in faith together with others.

For those of you who are lay preachers or have done some previous courses please let your pastor and the church committee know what courses you have done. Simply tick off the boxes (see below) and hand it to your pastor or one of the committee members.

Foundation	Advanced	Other	Other
Bible I	Bible II		
Homiletics I	Homiletics II		
Lutheran	Lutheran		
Liturgy I	Liturgy II		

### Planned Training Weekends:

Eastern Cape: Saturday, 18 August and/or Saturday, 15 September 2018

Western Cape: Saturday, 20 October and/or Saturday, 17 November 2018

Looking forward to seeing you soon!

Many kind regards

Anja Spiske

(Coordinator of Lay Preacher Training, Cape Church)