



LUTHERAN PORT ELIZABETH

Friedenskirche

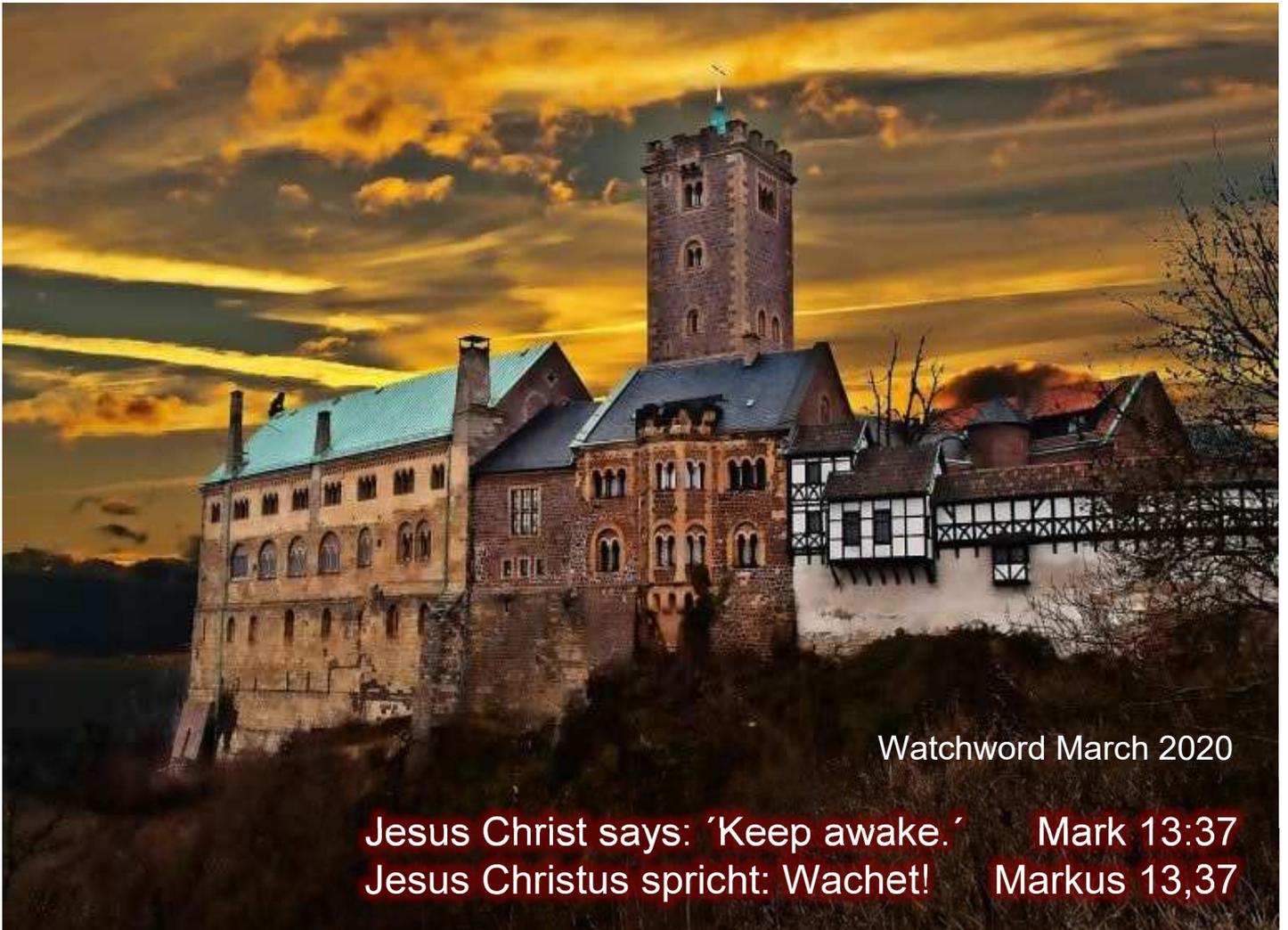
www.lutheran-pe.org

Evangelical - Lutheran Church Springfield Port Elizabeth

No. 2020.1

Newsletter / Gemeindebrief

February / March '20



Watchword March 2020

Jesus Christ says: 'Keep awake.' Mark 13:37
Jesus Christus spricht: Wachtet! Markus 13,37

Die Wartburg/Deutschland

The Wartburg Castle / Germany

**Christ and His Church invite you !
Christus und Seine Kirche laden Dich ein!**

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From the Pastor's Heart

Watchword for February 2020
You were bought at a (very high) price; do not become slaves of human beings. 1 Corinthians 7:23

Not a question of status

Paul was not a revolutionary. Apparently, many things have remained the same: master remains master, servant remains servant, boss remains boss and the little employee always has to tow the line. "Freedom" is a recurring theme in Paul's letters. This does not mean that we should break away from all social and other ties and live freely as we see fit. What is important about freedom and how we understand it is that ultimately it does not matter whether someone is a slave or a free person, Jew or non-Jew, married or single. These things do not determine the value of the individual.

Paul's thoughts regain relevance, especially his distinction between the status determined by human standards and the vocation that God has attributed to each and every person. He disempowers the status question, and promotes listening to God's call. Who are we in God's eyes? What

did God think of when He made us? What does God call us to do?

The explosive power of the gospel is in the question of vocation. Whoever is a "freed person of the Lord" cannot be a servant to man and define him – or herself by the status that people assign to him or her. What makes us stand is in the call of God.

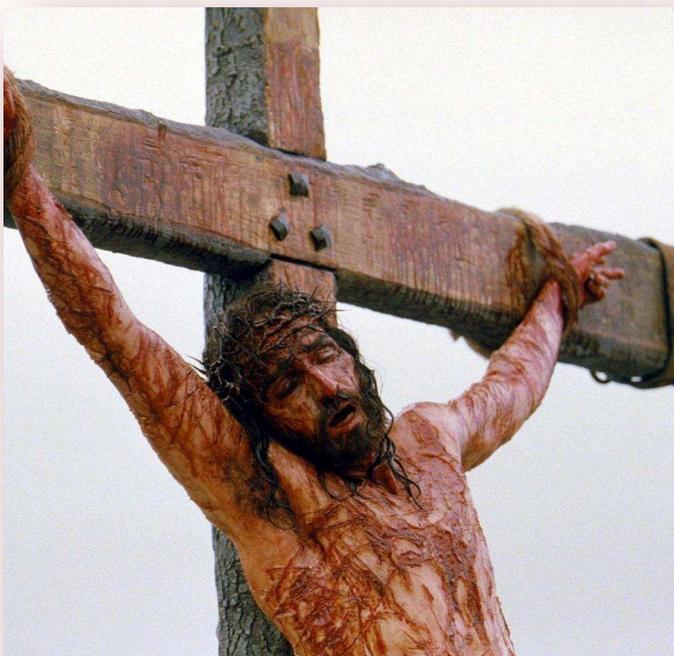
This very individual vocation that God gives me is my standard and should be filled by me. This way of life is to be understood very dynamically and not as a rigid adherence to a state of being. In Christ we have become free, whatever external constraints we may be stuck in.

Today we live in a society in which there is great individual freedom compared to earlier times. And yet it happens again and again that people make themselves slaves. There are many examples of this. The question is: Where do I make myself dependent on people or circumstances inwardly?

From the Pastor's Heart

God's call frees! It changes the attitude of the person to his or her situation and thereby gives it a new outlook. People are called to different life models. This does not only apply to professional career or marriage status. In every area of life, God calls us to freedom. For freedom Christ has set us free. What we need to find out is: What possibilities does God give me? How can I use them?

Prayer: Why did you call me, God, for what? Where is my place, what is my gift? Be audible, let me hear your call and take me in your service, new every day. Amen.



Frau Pastorin am Herz liegt

Monatslosung für Februar 2020

Ihr seid (sehr) teuer erkaufte; werdet nicht der Menschen Knechte.

1 Korinther 7,23

Keine Statusfrage

Ein Revolutionär war Paulus nicht. Anscheinend ist auch vieles beim Alten geblieben: Herr bleibt Herr, Knecht bleibt Knecht, Chefin bleibt Chefin und der kleine Angestellte hat immer das Nachsehen. „Freiheit“ ist bei Paulus ein immer wiederkehrendes Thema. Damit ist nicht gemeint, dass wir uns von allen sozialen und sonstigen Bindungen lösen sollen und ohne Rücksicht freinach eigenem Gutdünken leben. Was bei der Freiheit und wie wir sie verstehen wichtig ist, ist dass es letztlich nicht darauf ankommt, ob jemand Sklave oder frei, Jude oder Nichtjude, verheiratet oder ledig ist. Das entscheidet nicht über Wert oder Unwert des Einzelnen.

Die Gedanken von Paulus gewinnen wieder Relevanz, vor allem seine Unterscheidung zwischen dem Status, der durch menschlichem Ermessen bestimmt wird,

Was Frau Pastorin am Herzen liegt

und der Berufung, - dem was Gott zugemessen hat. Die Statusfrage entmachtet er, für das Hören auf Gottes Ruf wirbt er. Was kommt uns von Gott her zu? Was hat Gott uns zugedacht und zugeeignet? Wozu bestimmt Gott uns?

Die Sprengkraft des Evangeliums haftet in der Frage nach der Berufung. Wer ein ‚Freigelassener des Herrn‘ ist, kann nicht der Menschen Knecht sein und sich von dem Status her definieren, den ihm Menschen zuweisen. Was uns ausmacht, liegt im Ruf Gottes.

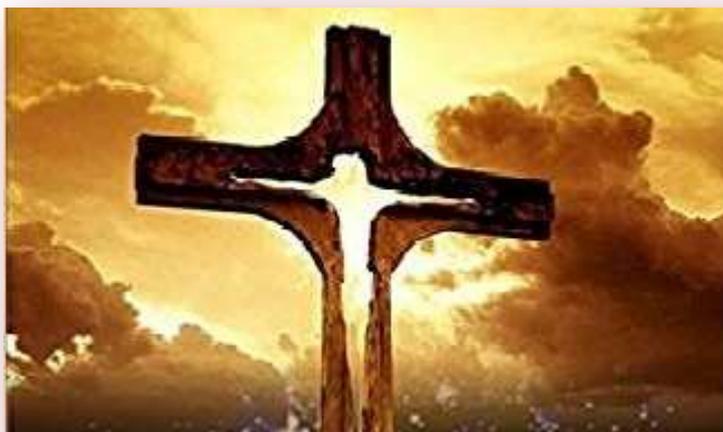
Diese ganz individuelle Berufung ist mein Maßstab und soll von mir ausgefüllt werden. Diese Lebensführung ist ganz dynamisch zu verstehen und nicht als starres Festhalten an einem Zustand. In Christus sind wir frei geworden, in welchen äußerlichen Zwängen wir auch stecken mögen.

Heute leben wir in einer Gesellschaft, in der im Vergleich zu früheren Zeiten große individuelle Freiheit herrscht. Und

doch passiert es immer wieder, dass Menschen sich zu Sklaven machen. Dafür gibt es viele Beispiele. Die Frage ist: Wo mache ich mich innerlich von Menschen oder Umständen abhängig?

Gottes Ruf erlöst! Er verändert die Einstellung des Menschen zu seiner jeweiligen Situation und gibt ihr dadurch einen neuen Stellenwert. Menschen werden zu unterschiedlichen Lebensmodellen berufen. Das gilt nicht nur für Berufs- oder in Ehefragen. In jedem Lebensbereich ruft Gott uns in die Freiheit. Wir dürfen unser Leben in der Bindung an ihn frei gestalten. Herauszufinden ist: Was für Möglichkeiten schenkt Gott mir? Wie kann ich sie nutzen?

Gebet: Wozu hast Du mich berufen, Gott, wohin? Wo ist mein Ort, welches meine Gabe? Sei hörbar, nimm mich in deinen Dienst, täglich neu. Amen.



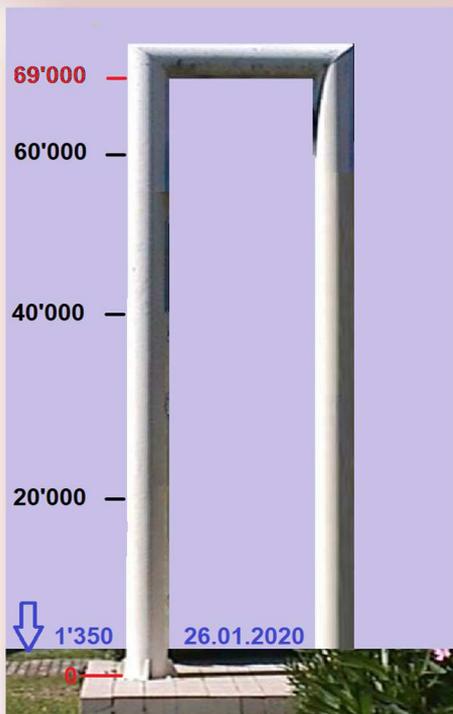
The "Belltower" Project

On the 25 February 2018 it was agreed at a Special General Meeting, that the congregation is asked for additional donations to be used:

- for repaying the outstanding debt to the Cape Church and
- getting funds for the 5-year Maintenance Project.



2019		
<u>Received at</u>		<u>Target 2019</u>
Medium Term Loan (MTL) Project		
31.12.2019	30'770	49'000
Maintenance Project		
31.12.2019	12'798	17'000
Total	43'559(66%)	66'000



2020		
<u>Received at</u>		<u>Target 2020</u>
Medium Term Loan (MTL) Project		
26.01.2020	1'200	50'500
Maintenance Project		
26.01.2020	150	18'500
Total	1'350(2%)	69'000

01 Feb	Geoff Andrews	01 Mar	Gerhard Fröhlich
02 Feb	Charlotte Andrews	02 Mar	Marita Fröhlich
03 Feb	Gerry West	03 Mar	Gunter Froehlich
04 Feb	Grant Boettcher	04 Mar	Erwin Gehring
05 Feb	Auke Brand	05 Mar	Liesel Harmse
06 Feb	Isa Brand	06 Mar	Rudi Harmse
07 Feb	Anne Bride	07 Mar	Joshua Harmse
08 Feb	Otto Buelbring	08 Mar	Michelle Harmse
09 Feb	Joan Burgdorf	09 Mar	Steven Harmse
10 Feb	Margrit Burgdorf-Fowie	10 Mar	Neil Haschick
11 Feb	Kai Burgdorf-Fowie	11 Mar	Heinz Kietzmann
12 Feb	Leo Burgdorf-Fowie	12 Mar	Velia Kietzmann
13 Feb	Chris Bürger	13 Mar	Benjamin Kietzmann
14 Feb	Anthea Bürger	14 Mar	Thomas Jachens
15 Feb	Craig Burger	15 Mar	Linda Jachens
16 Feb	Candice Burger	16 Mar	Stefan Jachens
17 Feb	Carol Buschold	17 Mar	RosiKaty Seifert
18 Feb	Lynn Cairncross	18 Mar	Brunhilde Koch
19 Feb	Merle Cairncross	19 Mar	Michael Koch
20 Feb	Alie Coetzer	20 Mar	Bernd Maechtle
21 Feb	Diana Deutschmann	21 Mar	Reinhard Mahlert
22 Feb	Chad Deutschmann	22 Mar	Gisela Mahlert
23 Feb	Hildegard Dreier	23 Mar	Wolfgang Paetzold
24 Feb	Frank Dreier	24 Mar	Christine Paetzold
25 Feb	Tara Lee Dreier	25 Mar	Josef Ritter
26 Feb	Dietmar Eichhoff	26 Mar	Eva Rieboldt
27 Feb	Ursula Eichhoff	27 Mar	Albert Rohrmoser
28 Feb	Mandy Septoe	28 Mar	Reinhard Walle
		29 Mar	Sharon Walle
		30 Mar	Sharon Tessendorf
		31 Mar	Robin Arends

Therefore I exhort first of all that supplications, prayer, intercessions, and giving of thanks be made for all people.

Timothy 2:1

Planned

AGM
Annual General Meeting
GV
Gemeindeversammlung
8 March 2020 11:00



Minutes of the last AGM will be available for reading from January 26, 2020 after the Divine Services.

Children's Church

All children are invited to our Children's Services which will be held during English Divine Service on the **2nd Sunday of each month**. Last Sunday of the month is **Family Service** and geared towards children too. Children are invited to stay in the Sanctuary during the sermon on other Sundays.



Co-ordinator:
 Elizabeth Köpke
 071 572 0433

Regular

Choir
Every Thursday
18:00
Co-ordinator:
 Mercia Fillis



Open Door
Last Tuesday
of each month at 10:00
Co-ordinator:
 Marita Fröhlich
 041-360 3317 or
 082 564 3409



Young Adults
1st Sunday of each month
Evening Service at 18:00



Incorrect information

If you are aware of any discrepancies, e.g. inaccuracies in spelling of names, incorrect address details, tel. number, or even not receiving newsletters etc. please write down the corrected information and forward to any church warden or Henry Newman.

Korrektur Ihrer Daten

Umgezogen oder haben Sie festgestellt, dass Ihre persönlichen Informationen fehlerhaft sind (Schreibweise Ihres Namens, falsche Adresse, Telefonnummer, Geburtsdatum) informieren Sie bitte schriftlich den Kirchenvorstand oder Henry Newman



Watchword for this month:
*You were bought with a price;
 do not become slaves of human masters.*
 1. Corinthians 7:23

Monatsspruch:
*Ihr seid teuer erkaufte;
 werdet nicht der Menschen Knechte.*
 1. Korinther 7,23

So. 02.02.2020

**Letzter Sonntag nach Epiphania
 Last Sunday after the Epiphany**

- 09:30 D Gottesdienst mit Abendmahl
 Offenbarung 1,9-18
- 18:00 E Evening Service
 Revelation 1:9-18



Su 09.02.2020

Septuagesimae - Third Sunday before Lent

- 09:30 E Divine Service with Holy Communion
 Matthew 20:1-16



Su 16.02.2020

Sexagesimae - Second Sunday before Lent

- 09:30 E Divine Service with Holy Communion
 Ezekiel 2:1-5(6-7)8-10; 3,1-3



Su 23.02.2020

Estomihi - Sunday before Lent

- 09:30 E Family Service with Holy Communion
 Luke 18:31-43



We 26.02.2020

Aschermittwoch / Ash Wednesday

- 19:00 E Divine Service
 Matthew 9:14-17



The time before Lent can have up to five Sundays. They serve as a buffer to adjust the number of Sundays to the distance between the last Sunday after Epiphany and the Sunday before Lent (Estomihi), which is always 49 days before Easter. The liturgical colour is green

Watchword for this month
Jesus Christ says: 'Keep awake.'
Mark 13:37

Monatsspruch:
Jesus Christus spricht: Wachtet!
Markus 13,37

So. 01.03.2020		Invokavit – Erster So. der Passionszeit	
		Invocavit - First Sunday in Lent	
09:30	D	Gottesdienst mit Abendmahl 1.Mose 3,1-19(20-24)	
18:00	E	Evening Service Genesis 3:1-19(20-24)	
Su 08.03.2020		Reminiscere - Second Sunday in Lent	
09:30	E	Divine Service with Holy Communion Romans 5:1-5(6-11)	
So. 15.03.2020		Okuli - Dritter So. der Passionszeit	
09:30	D	Gottesdienst mit Abendmahl Lukas 9,57-62	
Su 22.03.2020		Invocavit - Fourth Sunday in Lent	
09:30	E	Divine Service with Holy Communion Isaiah 66:10-14	
Su 29.03.2020		Judica - Fifth Sunday in Lent	
09:30	E	Family Service with Holy Communion Hebrews 13:12-14	



Lenten Devotions 2020
Every Friday at 18:00

06 March 2020	13 March 2020	20 March 2020
27 March 2020	03 April 2020	



Rev Anja Spiske	33 Luke Avenue, (Manse) P.O. Box 5039 pastor@lutheran-pe.org 041-367 1986 H	Springfield Walmer 6065 072 734 9995
Reinhard Walle (Chairman)	4 May Way chairman@lutheran-pe.org 041-360 6769 H	Sunridge Park 6045 063 685 0263
Gerhard Fröhlich (Treasurer)	63 Boundary Rd, treasurer@lutheran-pe.org 041-360 3317 H	Morningside 6025
Henry Newman (Membership)	81 Villiers Road, membership@lutheran-pe.org 041-581 3907 H	Walmer 6070 078 703 7003
Carol Buschhold	25 St Louis, Nerina Ave	Kamma Park 6070 071 6376 372
Auke Brand	52 Bernard Road warden1@lutheran-pe.org 041-367 5287	Lovemore Heights 6025 082 824 7345
Desmond Fillis	12 Speyers Road warden4@lutheran-pe.org 041-367 2788	Walmer Downs 6070 072 399 3574
Elizabeth Köpke	33 Walker Gardens Montrose Street warden5@lutheran-pe.org	Sherwood 6025 071 572 0433
Sicilia Welcome	13 Loton Street warden2@lutheran-pe.org 041-452 3095	Young Park 6001 082 862 8609



Contributions, Donations

Kirchbeiträge, Spenden

The congregation's Levy is paid to the Cape Church each month.

The recommended contribution per family is R 500 per month, however, all contributions, small or large help to our commitment.

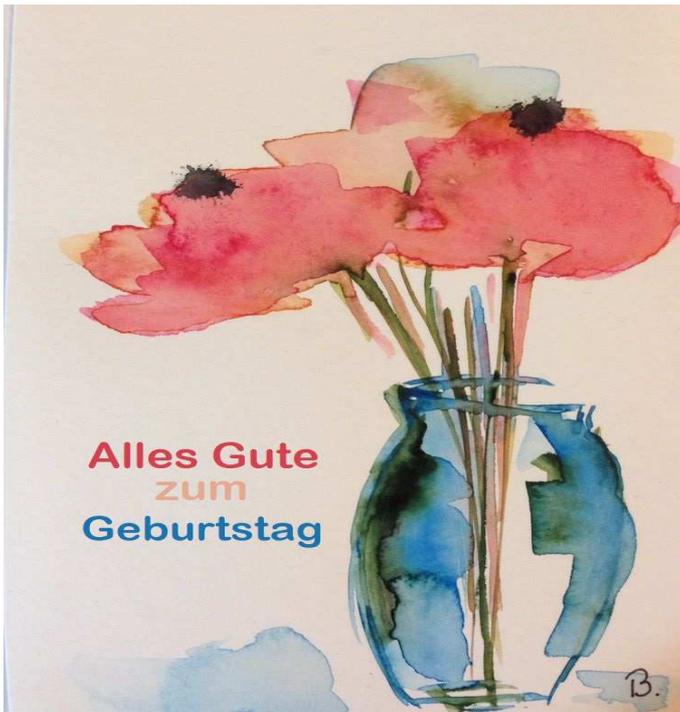
Please make your payments to the church by means of a deposit into the church's bank account or via electronic fund transfer (EFT) and provide your details under the reference section.

Die Abgabe der Gemeinde wird jeden Monat an die Kapkirche gezahlt.

Der empfohlene Beitrag pro Familie beträgt R 500 pro Monat, jedoch tragen alle kleinen oder großen Beiträge zu unserem Engagement bei.

Verwenden Sie bitte für Zahlungen an die Kirche das untenstehende Bankkonto (Einzahlungen am Schalter oder Überweisungen), als Referenz: Namen und Verwendungszweck angeben.

Bank: First National Bank,	Branch Code: 211217	Walmer Branch
Account: 534 200 32476	Account Name: Lutheran Church Springfield	



March

- 03-Mar Reinhard Mahlert
- 04-Mar Igor Lokotsch
- 08-Mar Ann Bride
- 08-Mar Horst van Biljon
- 13-Mar Chad Deutschmann
- 18-Mar Owen Kivedo
- 19-Mar Ursula Angloher
- 21-Mar Ashley Sonnenberger
- 21-Mar Olga Thomas
- 24-Mar Dale Thompson
- 24-Mar Josef Ritter
- 26-Mar Declan Thompson
- 26-Mar Sicilia Welcome
- 26-Mar Ursula Eichhoff

February

- 04-Feb Jan Heineke
- 04-Feb Karla Arends
- 04-Feb Melita Bagshaw
- 04-Feb Ursula Truter
- 06-Feb Rene Koch
- 07-Feb Kurt Eichhoff
- 10-Feb Gisela Schmidt
- 10-Feb Molly Trumpp
- 11-Feb David Thompson
- 13-Feb Joan Cairncross
- 17-Feb Brian Arends
- 25-Feb Candice Burger
- 28-Feb Gemma Bürger
- 28-Feb Joan Burgdorf



Lutheran World Federation (LWF): New Year's Message

**Driven by Christ's passion
that all find life.**

*I have come that they may have life,
and have it to the full (John 10:10)*

How could the disciples be so confused, that they even chased children away? They thought their role was to protect Jesus. Hence, they prevented children from approaching him (Mt 19:13-14). Fortunately, as always, Jesus came to help his disciples: 'Let them come', he tells them, 'because it is for them that I'm here right now'.

This was not the first time that the disciples misinterpreted Jesus' priorities. Filled with an unquestionable commitment and zeal for God, they often run the risk of missing what Jesus' mission is all about. A phenomenon we still see today. Jesus' disciples, then and now, end up putting themselves in the forefront.

Mission becomes about their own mind-sets, their own sense of what is right and just, often losing sight of what is just and right in God's eyes. Jesus himself defines his mission succinctly, helping the disciples, all of us, in our doubts and confusion: "I have come that they may have life, and have it to the full. (Jn 10:10).

Life in fullness. A life that enjoys both justice and peace as belonging inseparably together (Ps 85:10). A life that flourishes because of just relationships. Between different people in our diverse human family, and with God's good creation.

A life that lets God be God, and humans become what God wants them to be: just human. Therefore, loving God with all their heart, mind and soul, loving their neighbour, and caring for God's creation (Dt 6:4-7).

As I look towards the year that is ahead of us, I sense the urgency for churches to focus on this message of life in fullness while participating in God's mission.

Against a backdrop of populism and an increased use of the Bible to exclude and oppress others, to justify harassment or violence against minorities, migrants, indigenous people and other sectors of society, churches are called to continue offering the gospel message that has Christ at its centre.

In times of exclusionary populism, silence is never an option. In a context of increasing demagoguery, churches need to sharpen their own spiritual discernment, ensuring that they witness to God's transformative presence in the world. Our call is to "promote Christ" and his gifts to humankind.

Hence, as those called into discipleship, we will seek to stand for the sanctity of the Triune God by proclaiming the good news of salvation, serving our neighbours, caring for creation, and advocating for those excluded and oppressed.

Lutheran World Federation (LWF): New Year's Message

It is by becoming shepherds, holistically caring for others, that we best embrace and express God's mission: becoming a serving community, which carries out God's will so that nobody gets lost (Lk 15: 3-7). I am deeply grateful for the witness of LWF member churches around the world that emphasize this inclusive focus. I have seen amazing examples of care and love as a faithful response to the one who loved us first. I am also grateful for what LWF member churches do together in this world, showing compassion and love through their joint diaconal presence, the LWF World Service, working for

unity, advocating for gender and for climate justice.

A New Year is ahead of us, by God's grace. I invite LWF member churches to receive the New Year as an opportunity to witness vigorously, joyfully and with hope. I invite them to encourage and to support each other in their ministries. I invite them to work together, so that the gift of life as revealed and offered in Christ, is received by all.



Rev. Dr Martin Junge
General Secretary, LWF

Lutherans and Catholics to jointly mark 500th anniversary of Luther's excommunication

The LWF and the PCPCU (Pontifical Council for Promoting Christian Unity) agreed to jointly mark the 500th anniversary of the excommunication of Luther, which happened in 1521. In the spirit of the pledge of Catholics and Lutherans to continue moving from conflict to communion, the joint event will bring into focus the important ecumenical developments of recent times. It will outline how the ecumenical journey of recent decades has made

it possible to relate to a painful moment in history with an openness towards the gift of unity, for which Lutherans and Catholics continue to pray and work.

The event will take place in Rome and will include a liturgical service. To express this ecumenical openness, it will take place on 25 June 2021, in anticipation of the 500th anniversary of the Augsburg Confession, which was presented on that date in 1530.

(Geneva/Switzerland 24.01.2020)

News from the Office of the Bishop

UELCSA

The United Evangelical Church in Southern Africa will gather for its **Synod** from 8-10.5.2020 in Namibia.

Rutendo Gora will start her studies at the Faculty of Theology in Stellenbosch. We wish her and the other students a blessed year 2020.

Retirement of Pastors

Pastor **Wolf von Kilian** has retired at the end of September 2019. We thank him and his wife for the work done in the Southern Cape congregation. They have moved to Milnerton. May this phase in their life be a blessed time, filled with much joy and laughter.

Pastor **Peter Molchin**, who currently serves the Germiston congregation in Gauteng will retire at the end of February. We thank him and his wife for the many years of service in the Cape Church.

Bible Society of South Africa

The Bible Society is 200 years old. and is designating 2020 as a Year of the Bible. The theme for the year is *The Bible: Hope for All*. Our country needs hope, and as we know the message of the Bible is about living hope. To engage with the Bible anew,

the Bible Society offers the following tools for congregations:

The Bible: Hope for All, a free booklet highlighting the value of the Bible, the unique character and content of the Bible, how the Bible came about, how to read the Bible and much more. This will be available from early January 2020

A Bible Reading Plan to help people to read through the Bible in one year, available from early January 2020.

A series of ecumenical sermon outlines. The sermons are focussing on the Bible and hope for all. We pray that among these outlines ministers will find at least one sermon that will help them to bring the message of the Bible and hope to their congregations during this special Year of the Bible. This collection of sermon outlines will be available in electronic format during January 2020.

A 40-day Bible study for the congregation. This study will be available in the third quarter of the year and more information will be sent timeously.

Bible 2020 – a global Bible reading initiative making use of an app whereby people record themselves reading daily passages in their own languages.

Visit www.bible2020.org

Nachrichten aus dem Büro des Bischofs

VELKSA

Die **Synode** der Vereinigten Evangelisch-Lutherischen Kirche im Südlichen Afrika findet vom 8. -10.5.2020 in Namibia statt.

Rutendo Gora beginnt ihr Theologie Studium in Stellenbosch. Wir wünschen ihr viel Freude und Segen für das Jahr 2020.

Pastoren in Ruhestand

Pastor **Wolf von Kilian** hat seinen Dienst in der Südkap-Gemeinde am 30 September 2019 beendet. Wir danken ihm und seiner Frau Ruth für den treuen Dienst an der Gardenroute. Sie werden in Milnerton wohnen. Wir wünschen ihnen einen wohlverdienten Ruhestand.

Pastor **Peter Molchin** beendet seinen Dienst in der Germiston Gemeinde in Gauteng Ende Februar 2020. Wir danken ihm für seinen Einsatz in verschiedenen Gemeinden. Wir wünschen ihm und seiner Frau viel Freude und Segen im Ruhestand.

Bibelgesellschaft von Südafrika

Die Bibelgesellschaft ist 200 Jahre alt und ruft 2020 als ein Jahr der Bibel aus, Thema:

"Die Bibel: Hoffnung für Alle"

Südafrika braucht Hoffnung, und wie wir wissen, geht es in der Botschaft der Bibel um lebendige Hoffnung.

Damit Kirchen sich erneut mit der Bibel auseinandersetzen, bietet die Bibelgesellschaft verschiedene Werkzeuge als Hilfe für die Gemeinden an:

Eine **kostenlose Broschüre** "*Die Bibel: Hoffnung für alle*" welche den Wert, den einzigartigen Charakter, den Inhalt, die Entstehung, das Lesen der Bibel und vieles mehr beleuchtet. Die Broschüre wird ab Anfang Januar 2020 verfügbar sein.

Ein **Bibelleseplan**, der den Menschen helfen soll, die Bibel in einem Jahr zu lesen (ab Anfang Januar 2020 erhältlich).

Eine Reihe **ökumenischer Predigten** die sich auf das Thema "*Die Bibel: Hoffnung für Alle*" konzentriert. Prediger sollten mindestens eine Predigt in der Reihe finden, die ihnen hilft, die besondere Botschaft des Bibeljahrs ihren Gemeinden zu vermitteln (die Predigtreihe wird im Januar 2020 in elektronischer Form erhältlich sein).

Einen Plan für ein **40-tägiges Bibelstudium** für die Gemeinde. Dieser Plan wird im dritten Quartal 2020 verfügbar sein und weitere Informationen werden zur gegebenen Zeit übermittelt.

Bibel 2020 - eine weltweite Initiative zum Lesen der Bibel in der eigenen Sprache. Mittels einer App kann jeder selbst die täglichen Passagen aufzeichnen.

(Siehe www.bible2020.org)

AGM—Annual General Meeting GV—Gemeindeversammlung

The AGM (GV) will take place on **Sunday, 8 March 2020 at 11:00** after the Divine Service in the Church Hall.

Agenda

1. **OPENING PRAYER**
2. **ANNOUNCEMENT OF MINUTING SECRETARIES**
3. **ATTENDANCE:**
Attendance register to be completed to record the number of voting members present. (Members eligible to vote are 18 years and older, who have paid their 2019 contributions and any new members)
4. **APPROVAL OF MINUTES**
 - 4.1 AGM for the 2018 year – held on 10 February 2019
 - 4.2 Matters arising out of the Minutes
 - 4.3 Adoption of the Minutes
5. **ANNUAL REPORTS**
 - 5.1 Pastor's report
 - 5.2 Chairman's report
 - 5.3 Acceptance of reports
 - 5.4 Presentation of the financial statements for 2019 year
 - 5.5 Acceptance of the financial statements
 - 5.6 Exoneration of the Treasurer and the Church Committee
6. **BUDGET FOR THE YEAR 2020**
Presentation and approval of the budget 2020
7. **ELECTIONS**
 - 7.1 Church Committee
 - 7.2 Delegates to Synod, CCE
8. **EVENTS 2020**
9. **GENERAL**
10. **MEETING CLOSE**