



## The Vaccination drive ...

The present Adjusted Covid Alert level 1 is effective from 01.10.2021. Restrictions have been reduced. We have to bear in mind that we need to be more responsible now more than ever in the way we interact with others. The Covid -19 virus is of a selfish nature in that its goal is to replicate itself, mutate and infect. We are wired to socialise, interact, touch and be close to one another. We shake hands in greeting or as sign of respect. We hug and kiss family and close friends to show care or love for each other. It is this yearning we have for physical contact and socialising, that has put a strain on how we are used to functioning. Do you recall when we were told to bump ankles or elbows in greeting whilst wearing a mask and regularly spraying our hands with this "new" minimum 70% alcohol based

sanitiser? A strange, and at times uncomfortable way of greeting. Now it is an accepted practice and norm, but we still have this yearning to touch and hug and be close to each other. "Social distancing" is alien to us but necessary. The Covid -19 virus is waiting for the moment when we drop our guard to start doing what it does best. For us "following the science" seems to be paying off. We used to say, "if only they would come up with a vaccine." What would it cost? Well, now there is a vaccine. We used to ask, when can more than those in the 60+ age group get vaccinated? Now, anyone aged 12+ residing in RSA can be vaccinated for free, whether or not you have medical insurance or not, at the vast number of easy to access vaccination sites around the country. For more information on your proof of RSA vaccination, go to

<https://www.gov.za/covid-19/vaccine/certificate>

## Proverbs 13:13

*Whoever scorns instruction will pay for it, but whoever respects a command is rewarded.*

Reinhard Walle  
Committee Chairman

**Christ and His Church invite you!**  
**Christus und Seine Kirche laden Dich ein!**

## Pastor's Heart



**O simple ones, learn prudence,  
acquire intelligence, you who lack it**  
Proverbs 8:5

### **An Obituary printed in the London Times**

Today we mourn the passing of a beloved old friend, **Common Sense**, who has been with us for many years. No one knows for sure how old he was, since his birth records were long ago lost in bureaucratic red tape. He will be remembered as having cultivated such valuable lessons as:

- Knowing when to come in out of the rain;
- Why the early bird gets the worm;
- Life isn't always fair;
- and maybe it was my fault.

**Common Sense** lived by simple, sound financial policies (don't spend more than you can earn) and reliable strategies (adults, not children, are in charge).

His health began to deteriorate rapidly when well-intentioned but overbearing regulations were set in place. Reports of a 6-year-old boy charged with sexual harassment for kissing a classmate; teens suspended from school for using mouthwash after lunch; and a teacher fired for reprimanding an unruly

student, only worsened his condition. **Common Sense** lost ground when parents attacked teachers for doing the job that they themselves had failed to do in disciplining their unruly children.

It declined even further when schools were required to get parental consent to administer sun lotion or an aspirin to a student; but could not inform parents when a student became pregnant and wanted to have an abortion.

**Common Sense** lost the will to live as the churches became businesses; and criminals received better treatment than their victims.

**Common Sense** took a beating when you couldn't defend yourself from a burglar in your own home and the burglar could sue you for assault.

**Common Sense** finally gave up the will to live, after a woman failed to realize that a steaming cup of coffee was hot. She spilled a little in her lap, and was promptly awarded a huge settlement.

**Common Sense** was preceded in death, by his parents, Truth and Trust, by his wife, Discretion, by his daughter, Responsibility, and by his son, Reason.

He is survived by his 4 stepbrothers

- \* I Know My Rights
- \* I Want It Now
- \* Someone Else Is To Blame
- \* I'm A Victim

**Not many attended his funeral because so few realized he was gone.**

**Interesting and sadly rather true.**

Kind regards to you all.

Andreas Wernecke

## Pastor's Heart

Dear Members and Friends of the Church of Peace!

Our Lord Jesus Christ puts the following words to our hearts: **"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you,"** Matthew 7:7

Prayer is one of the most blessed places where the heart can go to meet the Lord. In Luke 11:1 we read, *"And it came to pass, that, as he was praying in a certain place, when he ceased, one of his disciples said unto him, Lord, teach us to pray, as John also taught his disciples."* The Lord Jesus is teaching us In Matthew 7:7 what is contained in prayer; He is teaching us how to pray.

In His Sermon on the Mount, our Saviour sets forth the distinction so we are able to *"...discern between the righteous and the wicked, between those that serve God and those who serve him not,"* Maleachi 3:18.

Jesus has given such heart-searching admonitions against hypocritical judgment as in Mathew 7:1-6. These verses tell us not to judge and of the beam of self-righteousness which we have by nature in our own eye; then He teaches us that we are not to cast that which is holy before dogs. All of these are admonitions.

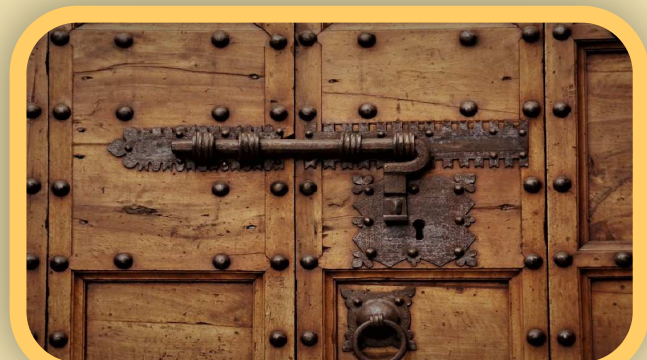
He now turns to our need to pray for that Spirit of Christ as we see in His teaching in Luke 11:9-13, Luke's counterpart to our text.

Seen in the context of the whole Scripture, we realise the Lord Jesus

is teaching us, in the passage, that we must have the Holy Spirit in order to rightly understand the commandments which He just gave us in verses 1-6. We must have that Spirit of Christ. Therefore, He is teaching us, "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you,"

We are to ask for the Spirit of Christ to enable us to observe the things He has just commanded. We need that Spirit, so we come in a humble, child-like spirit to our fellow man when we come to exhort him, so we do not come in a self-righteous, hypocritical attitude.

We cannot expect to receive anything unless we ask in the Spirit of Christ, and in His name. Look at John 15:7, "If you abide in me, and my words abide in you, you shall ask what you will, and it shall be done unto you." That sounds like a very broad statement, but it is qualified. If you abide in me means in the Spirit of Christ.



*Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you,*  
Matthew 7:7



## Pastor's Heart

How can He make such a broad statement? When you ask in the Spirit of Christ, you are not asking anything outside His will. If you abide in His Spirit, you will never ask for anything outside the will of God. *"Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you."* We are to ask for the Spirit of Christ, especially considering Luke's account, as the main thrust of our prayers. We are to ask in total submission in the spirit, in which Christ prayed, *"...nevertheless not as I will, but as you will,"* Matthew 26:39b. That is the Spirit of Christ in which we must ask.

We must ask in a childlike faith with a forgiving spirit. Remember in the verses Matthew 7:1-6, Jesus taught about hypocritical judging. He talked about judging, forgiving, the need of exhortation, and bringing forth the faults of our fellow man. How must we do this? The answer is prayerfully, in the Spirit of Christ, and in a forgiving spirit.

Yours in Christ  
Pastor i.r. Andreas Wernecke



*Rejoice always, pray without ceasing, give thanks in all circumstances; for this is the will of God in Christ Jesus for you.* 1 Thessalonians 5:16-18

## Have Fun

A boy sits in the confessional and fusses. He can't think of anything else to confess. Then he sees that a small piece of a chain is peeking out of the priest's robe. He carefully pulls on it and suddenly he is holding the priest's watch in his hand.

Even more carefully he detaches the precious piece from the chain. "Well, my son, do you have anything else that is burdening your conscience?" he hears the priest say. To which he replies, "Uh, yes, and I once stole a watch from someone. Do you want it?" "No," says the priest, "you have to give it to the person you stole it from." "Yes," says the boy, "I wanted that too, but he doesn't want it."

Pastor Markus Holmer from Lübtheen (Mecklenburg-Western Pomerania/DE) emailed this joke.

A pastor comes over as two boys are beating each other severely. "Don't you know that you should love your enemies?" he asks admonishingly. "That's not my enemy at all," said the taller of the two, "that's my brother!"

Pastor Arnold Helbling/CH

I saw the following saying above the entrance to a private wine cellar:

Qui bibit vinum bonum brene dormit.

Qui bene dormit non peccat.

Qui non peccat intrat in regnum coelorum.

In English: He who drinks good wine sleeps well. He who sleeps well does not sin. He who does not sin enters the kingdom of heaven.

## Pausing!



*May the Lord direct your hearts  
to the love of God and  
to the steadfastness of Christ.*  
2 Thessalonians 3:5

"Pausing" - this was the first word that came to my mind when I read the above words from the 2nd letter to the Thessalonians. To pause in the midst of all the hustle and bustle of everyday life. And this is not only about the outer "pause", but also about an inner one. The "pause" of the heart.

What do I direct it towards? In this letter, Paul invites us to let our hearts look towards the love of God - that is, away from everyday worries, from hectic and stress, from discontent and strife. He invites us to let our own hearts be touched and filled anew by the love of God.

And he invites us to do something else as well: namely, to recognise that everything we do is always under the sign of provisionality. In the end, Jesus will come again. That is the

goal - and not what we achieve here or what we fail at.

Anyone who thinks that Paul is calling for a pious flight from the world is very much mistaken. The opposite is the case. For it is only when I "pause", look at God's love and Jesus' deeds and his return, that I get the grounding and orientation that allows me to go in the right direction in everyday life.

And another tip: Open the window in the morning and listen to the birds in peace. Calm down and interpret what the melody wants to tell you for the day.

And Paul makes it clear that God Himself empowers us: "The LORD establish your hearts ... !" Paul expresses that we do not have to struggle, do not align ourselves by our own strength: God Himself will align the church!

And so that we do not forget this "pause", there is Sunday. Discover it anew for yourself. It is worth it.

We are so grateful that we can again offer a divine service every Sunday in the Church of Peace. Many thanks to all who make this possible through their commitment. We look forward to welcoming you. If through circumstance you are not able to come, celebrate with us at home at 9:30 am, the information will be published in the WhatsApp group on Sunday morning.

# COVID Information

Dear members, dear friends

Under the present COVID-level regulations we are able to offer **live services** at our Church of Peace, but for those who cannot come, we **publish handouts** so that you can celebrate the service also at home. These are available at our WhatsApp-Group:



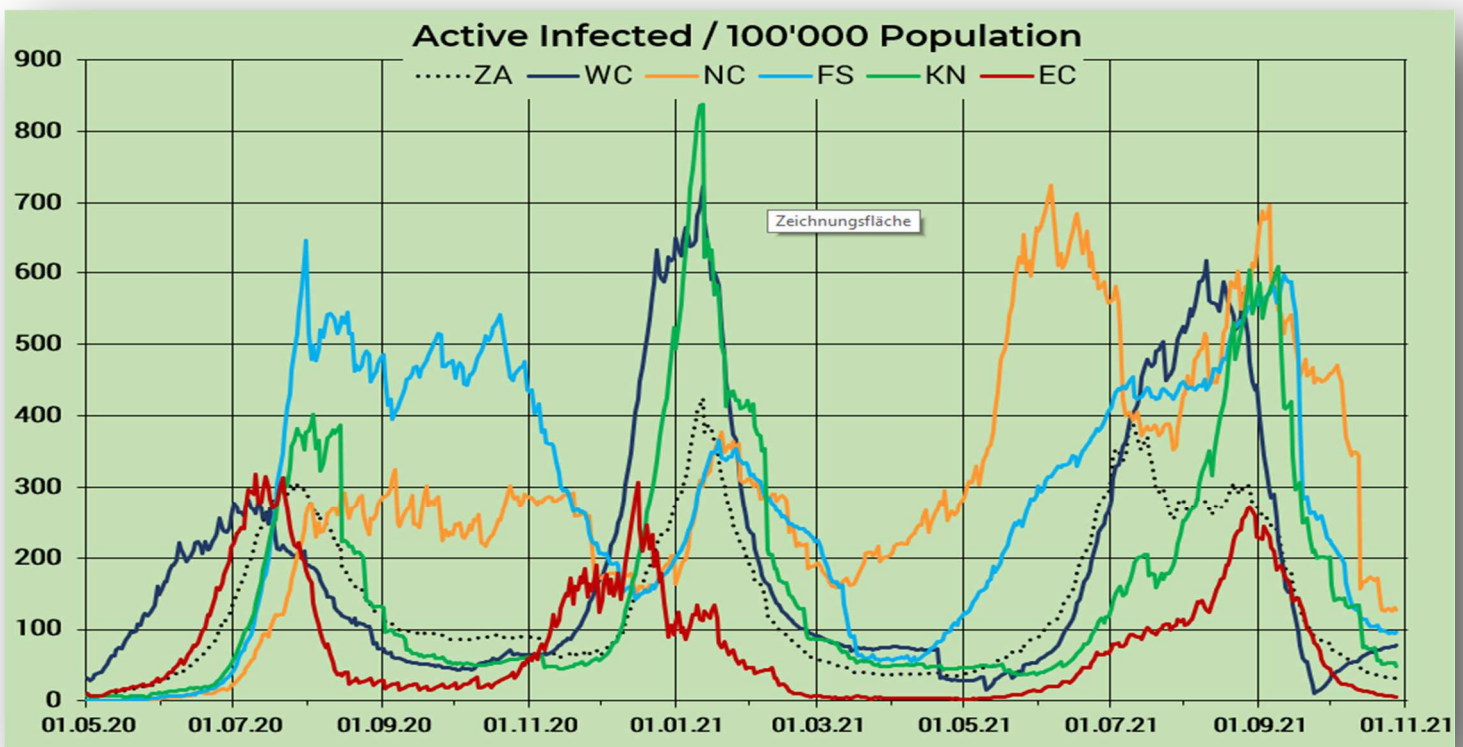
**Lutheran  
Congregation**

If interested, please  
send a message to  
**078 703 7003**  
(Henry Newman)

## The following regulations apply:

- ◇ Max. 45 persons per service
- ◇ Bring and wear your **face mask** the whole time. **Sanitize** and sign the **Register**.when entering the church
- ◇ 3 persons per pew (1-1-1) or for couples (2- -1), larger families from the same household can sit together
- ◇ every second pew remains free
- ◇ foyer and mezzanine have additional chairs 1.5 m apart
- ◇ The Organ will play and you can sing the hymns. The lyrics will be projected (no hymn books).
- ◇ Communion is received individually (disposable cups)
- ◇ No gatherings before/after service.

Below is an overview of the daily number of people actively infected with the Corona virus in the Eastern Cape (EC red) and the neighbouring provinces of the Western Cape (WC dark blue), Northern Cape (NC orange), Free State (FS light blue), KwaZulu Natal (KN green), and for comparison, South Africa as a whole (ZA dotted black). For better comparison, the data was scaled to persons with the disease per 100,000 inhabitants. The period is 1 May 2020 to 27 October 2021.





# Birthdays November



01 November  
Florence | Arends

04 November  
Holly | Eichhoff

05 November  
Christian K. | Bürger

07 November  
Dittmar | Eichhoff

08 November  
Erica | Thompson

10 November  
Helma | Weber  
Merle | Cairncross

14 November  
Frank | Dreier

15 November  
Andreas | Seifert

20 November  
Luke | Human


21 November  
Felicity | van Rensburg

28 November  
Albert | Rohrmoser



# Sundays November 2021

**7 November 2021 09:30 (D)**  
**Third Last Sunday**



Blessed are the peacemakers, for  
they will be called children of God.  
*Matthew 5:9*

**Watchword (Matthew 5:9):**

*"Blessed are the peacemakers, for they will be called children of God."*

"The realization struck him like a bolt of lightning" - many have experienced that. As if a veil had lifted, we suddenly see clearly. With similar images, the Bible describes Jesus' return. Unexpectedly, yet unmistakably, God's presence breaks into our world - hope for all who suffer from the futility of their doing and their limitations. The third last Sunday of the church year calls for vigilance and a determined focus on Jesus Christ. In his healing work and his power over death, God's reality has broken into our world. The request for his renewed intervention in our lives will not go unheard. Wherever people live in his spirit, God's kingdom can light up suddenly, again and again.

**Sermon**  
Psalm 85

**14 November 2021 09:30 (E)**  
**Second Last Sunday**



For all of us must appear before  
the judgement seat of Christ.  
*2 Cor 5:10*

**Watchword (2 Corinthians 5:10a):**

*"For all of us must appear before the judgement seat of Christ."*

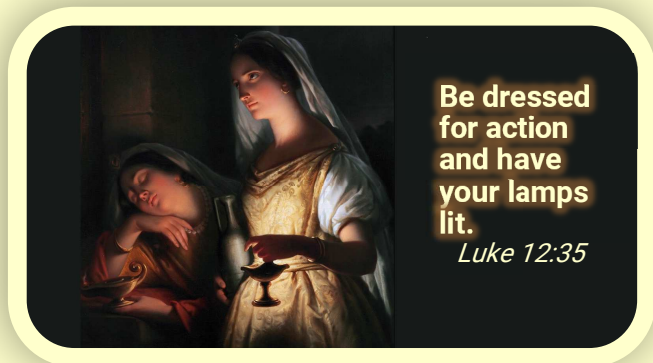
Some of you will be familiar with the court scenes in medieval cathedrals? The horrible grimaces on those faces would surely have frightened the people of that time. Fortunately, those days are over. And yet the Bible speaks of the Last Judgment. This is crucial, not only because of some of the victims who were not justified during their lifetime, but because whoever is judged, will be redirected to the path of mercy and love. That can be painful. So this second-last Sunday in the liturgical year conveys the fact that judgment is also salvation for us and for everyone who suffers from their own actions. In fact, it casts light on how we should actually be: well and good. Christians and the whole of creation can hope for (and look forward to) this judgment, because they know the kindness of their judge. With this expectation in mind, they can also make their own lives more merciful today.

**Sermon**  
2 Corinthians 5:1-10



# Sundays November 2021

21 November 2021 09:30 (E)  
Eternity Sunday



**Watchword (Luke 12:35):**

*"Be dressed for action and have your lamps lit."*

Often, I dream of a world without suffering and pain, without separation and tears, a world in which death loses its terror. A new heaven and a new earth, God dwelling amid human-kind - in the most beautiful images the Bible describes the end of time. An utopia? Yes, but whoever believes, will be saved. Because it has already transforming power. The promise of this new time makes us today to look for it, as the virgins look for the bridegroom who opens the feast. In the hope that God will do what he promises - even against suffering and death - we commemorate on Eternity Sunday the deceased of the last year.

**Sharon Walle has chosen  
the images  
for November 2021**

**Sermon**

Isaiah 65:17-19(20-22)23-25

28 Nov 2021 09:30 (Fam E)  
First Sunday in Advent



**Watchword (Zechariah 9:9a):**

*"Lo, your king comes to you; triumphant and victorious is he."*

When politicians are on a state visit, they often enjoy being adored by the crowd: children wave flags, the streets are adorned with flowers. The First Advent encourages you to prepare for an arrival whose importance cannot be estimated high enough.

Jesus too was greeted once with great rejoicing when he entered Jerusalem on the back of a donkey. People beckoned with palm branches and put clothes on the street – as for a king. "Lift up your heads, O gates!" (Ps 24) is also said in Advent. It is the time of inner preparation for this particular King: powerful, but not to fear, a ruler who brings justice and peace. He seeks entry into me. Who waits for him, hopes for peace and a more just world. To greet him means to open your heart wide for God and the people next to me.

**Sermon**

Jeremiah 23:5-8

# Prayercards October 2021

1 Nov Albert Rohrmoser

2 Nov Audrey Letsholonyane

3 Nov Barbara Rath

4 Nov Brian Arends

5 Nov Brian Trumpp

6 Nov Callum Bosman

7 Nov Christian K. Bürger

8 Nov David Breitfeld

16 Nov Janine Wright

17 Nov Josef Ritter

18 Nov Katelyn van Wyk

19 Nov Kirsty Fillis

20 Nov Leah Septoe

21 Nov Linzi Thompson

22 Nov Lucas  
Letsholonyane

OUR FATHER WHO  
ART IN HEAVEN  
**HALLOWED**  
BE THY NAME

THY KINGDOM COME THY WILL BE DONE  
ON EARTH AS IT IS IN HEAVEN  
GIVE US THIS DAY OUR DAILY BREAD  
AND FORGIVE US OUR TRESSPASSES  
AS WE FORGIVE THOSE WHO TRESSPASS

AGAINST US AND  
LEAD US NOT INTO  
TEMPTATION BUT  
DELIVER US FROM EVIL  
FOR THINE IS THE  
KINGDOM AND THE POWER  
AND THE GLORY FOREVER  
AND EVER **AMEN**

9 Nov Derek Thompson

10 Nov Desmond Fillis

11 Nov Edelgard Krieg

12 Nov Felicity  
van Rensburg

13 Nov Gemma Bürger

14 Nov Gunter Fröhlich

15 Nov Hagen Krieg

23Nov Marita Fröhlich

24 Nov Mercia Fillis

25 Nov Olga Breitfeld

26 Nov Ophelia Coko

27 Nov Rosemarie  
Mittermaier

28Nov Ruth Rohrmoser

29Nov Ryan Meyer

30 Nov Susanne Zifreund

Therefore, I exhort first of all that supplications, prayer,  
intercessions, and giving of thanks be made for all people.  
1. Timothy 2:1

# Our Congregation Fundraising

## Our fundraisers versus Covid-19

Before the Covid-19 pandemic, our congregation had several fun and successful events each year. The Easter and Christmas Markets, Ladies Retreat, Café Bingo, Ladies Tea, Carols coffee and cake as well as a Music Evening and the Congregation Dance. These have had to be put on hold. However the organisers would like to slowly re-start events as far as Covid safety protocols from time to time allow.

### Christmas Market 2021

As this year gets closer to Advent, to safely have a Christmas Market in terms of Covid protocols, has proven challenging to the organisers. The possibility of a predicted 4<sup>th</sup> Covid wave toward the end of the year is something not to be taken lightly. With this in mind the organisers have decided rather on a “marketless” Christmas Market instead.

This means that instead of purchasing and donating toward raw ingredients or baked items for sale, the organisers ask that you consider the same amount to rather be donated directly in support of the Church’s “marketless” Christmas Market. This applies to all the stalls that have usually made up our Market in the years before Covid.

Alternatively maybe you would like to just contribute a monetary donation toward your favourite stall that you have enjoyed supporting in the past. These may have been the Cake and

Coffee table, Baked Goods, Lebkuchen Hearts, Lunch table, Hand Crafts, Books, Plants and others.

### Easter Market 2022

The organisers are planning to be able to have an Easter Market in 2022. With the Covid vaccination programme gaining momentum, it is hoped that the Easter Market will be able to be a reality, although Covid safety protocols will be with us for some time to come. After a long “drought” it will be good to see old friends and new faces supporting this event once again.

### Bingo Café 2022 - FUNdraiser

We would like to be able to once again have a Congregational get-together at the Bingo Café early in the New Year. This is an afternoon family fun event enjoyed by young and old. The key is having fun, enjoying each other’s company and hopefully winning one of the prizes on offer.

Covid safety protocols will need to be adhered to.



*A joyful heart is life itself, and  
rejoicing lengthens one's life span.*  
Sirach 30:22



## LWF: commitment in public space

The Lutheran World Federation (LWF) is joining forces with the Berlin Institute for Public Theology in Germany and the Beyers Naudé Centre for Public Theology in Stellenbosch/South Africa to produce a series of materials. The aim is to help member churches strengthen their engagement in the public spaces.

LWF General Secretary Martin Junge said such resources were urgently needed as "prevailing trends of individualization are leading to a retreat from the public spaces." The more the sense of common good disappears, the more "the common ground between people and communities shrinks," with the result that "eventually common sense is lost."

Junge noted that churches are not exempt from such tendencies towards seclusion. But they are "excellently equipped to counter such trends" by mobilising their spiritual and theological resources. By its very nature, "faith is always personal" but "never private," he stressed, because "faith both forms community and leads to community."

The series of lectures on public theology is freely available in the form of video and audio files on the websites of the three organisations. Presentations, study texts and additional reading material are also available there. The presentations are given by leading public theologians from around the world. They also include discussions on what public theology means in different contexts, includ-

ing from an Islamic perspective and in the context of the digital world.

A second part focuses on the practical application of public theology in politics and economics, peacebuilding and human rights, gender and sexuality, and creation and sustainable development. Philip Peacock, Acting General Secretary for Programmes of the World Communion of Reformed Churches: "The question is not why there is suffering in the world, but rather what we can do about it. And that, of course, is a very public question."

The academic dean of the ecumenical institute in Bossey, Switzerland, Simone Sinn, also welcomed the new platform. She said access to such "fresh and substantive theology" is much needed in today's global church because "it broadens our theological imagination, sharpens our theological discernment and



Foto: LWB/JC Valeriano

„Mobilising individuals and communities for greater engagement in public space.“

## LWF: commitment in public space

strengthens our theological engagement."

### Private and public area

Three of the people who contributed to the lecture series also shared their thoughts on the importance of public theology in their different contexts.

Rothney Tshaka, Director of the School of Humanities at the University of South Africa, highlighted that in his country, "Black Liberation Theology has always been public theology," even when "it was not fashionable to talk about your faith in public."

Seferosa Carrol, World Council of Churches programme officer for mission and mission from the margined, said she had grown up in the Pacific in a context where faith had been confined mainly to the private areas and Sunday worship. She said she was looking forward to being involved in a lecture series because "it became imperative for me to decipher the connections between the private and public areas."

Another speaker, Frederike van Oorschot, head of the "Religion, Law and Culture" department at the Forschungsstätte der Evangelischen Studiengemeinschaft (FEST), stressed the importance of talking about "how digital spaces shape our understanding of the public areas and our interaction between Christians."

The director of the Berlin Institute for Public Theology, Torsten Meireis, held that the current lecture series "is only a beginning." He added that "many more voices should be heard."

Dion Forster, Director of the Beyers Naudé Centre for Public Theology at Stellenbosch University, echoed these sentiments and encouraged others to "join the conversation in the future."

The discussion was moderated by the LWF's Program Officer for Public Theology and Interfaith Relations, Sivin Kit. He stressed that "providing access to voices from different parts of the world" does not mean "we are limited to arguing about definitions and concepts." He concluded by saying that it was rather about "mobilising individuals and communities for greater engagement in the public areas."

20.10.2021 Geneva/Switzerland  
(Lutheran World Information)

Translated from the German, with the help of [www.deepl.com](http://www.deepl.com) by EH Newman.

### To the material platform for public theology:

<https://www.lutheranworld.org/content/open-access-public-theology-resources>

## Advent



Advent is a contemplative time of anticipation and preparation, of silence and expectation. Four candles on the Advent wreath, four Sundays of Advent between Eternity Sunday and Christmas Eve set the mood for the great feast of Christmas. Much has changed through Corona - but Advent invites us - still and especially now - to find hope and confidence.

**28 November 2021 09:30**

### 1 Advent

Family Service (E)  
with Holy Communion

**5 December 2021 09:30**

### 2 Advent

Divine Service (D)  
with Holy Communion

**12 December 2021 09:30**

### 3 Advent

Familiengottesdienst  
followed by  
Carols, Coffee, Cake (E+D)

**19 December 2021 09:30**

### 4 Advent

Divine Service (E)  
with Holy Communion

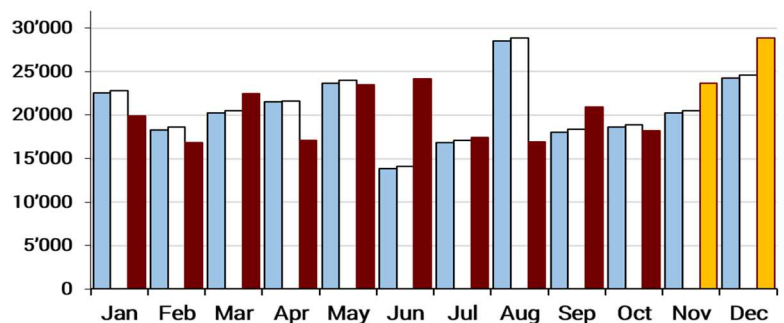
## Financials

Dear members and friends

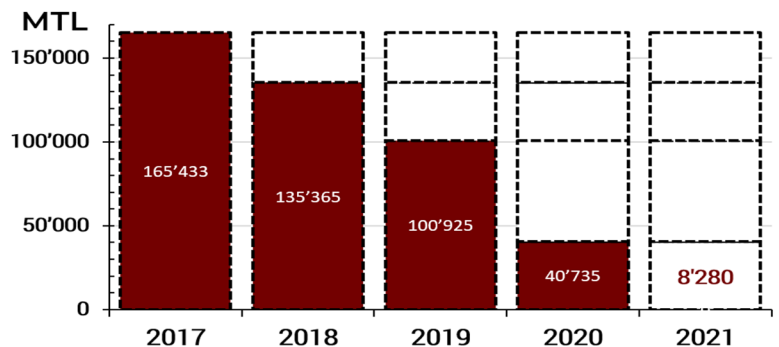
"The year is slowly drawing to a close and we need to get our finances in order. First of all, a big thank you to all those who made additional contributions and donations in October. This enabled us to pay the outstanding stewardship to the Cape Church.

We cannot and must not fall behind again until the end of the year, so I appeal to you once again to transfer increased contributions in November and December. The chart below shows your monthly contribution payments (2020 in light blue, budget 2021 in white and actual 2021 in red. For the payments we need more than R 20'500 in November and R 24'500 in December.

Contributions p.m. ■ 2020.Actual □ 2021.Budget ■ 2021.Actual



In addition we want to pay back our MTL loan to the Cape Church. (remaining amount R 32'500). We started repaying the loan of R 165,400 in 2018 and the remaining amount is R 40,700 (of which you already donated R 8,280) We are in need of the remainnig amount of R 32'500



Henry Newman  
Treasurer a.i.



# Financial Notices

Extract Book-keeping

Jan-Oct

Jan-Oct

Actual 21

Budget 21

## Income

**333'837**

**364'067**

-30'230

Contributions	197'450	208'333	-10'883
Collections	38'020	30'025	7'995
Donation	23'367	23'333	34
Events	23'251	33'750	-10'499
Rental Income	46'509	66'825	-20'316
Other Income	5'240	1'800	3'440

-

## Expenditure

**368'817**

**359'793**

9'024

60% Post	252'010	252'000	10
outstanding payment	0		-
<b>Maintenance</b>			-
Building Maintenance	12'678	7'500	5'178
Maintenance Help	11'900	6'000	5'900
Music Instruments	947	1'583	-636
Cleaning Costs	8'075	11'550	-3'475
<b>Admin Costs</b>			-
Insurances	17'699	17'700	-1
Water and Electricity	19'332	14'167	5'165
Security Costs	7'330	7'500	-170
Telephone	8'607	8'000	607
Bank Charges	3'238	2'400	838
Licences	2'700	2'700	-
Newsletter	0	600	-600
Travel Costs	3'000	3'333	-333
<b>Other Costs</b>		0	-
Depreciation	12'042	12'000	42
Manse Help	7'200	8'000	-800
Sundry	2'059	2'000	59
Audit fees	0	2'760	-2'760



## Church Committee 2021

<b>Pastor Anja Spiske</b>	33 Luke Avenue, (Manse) pastor@lutheran-pe.org	Springfield 6070 041-367 1986 H
<b>Reinhard Walle</b> (Chairman)	4 May Way chairman@lutheran-pe.org	Sunridge Park 6045 063 685 0263
<b>Henry Newman</b> (Membership) (Treasurer a.i.)	81 Villiers Road, membership@lutheran-pe.org treasurer@lutheran-pe.org	Walmer 6070 078 703 7003
<b>Auke Brand</b> (Maintenance)	52 Bernard Road warden1@lutheran-pe.org	Lovemore Heights 6025 041-367 5287 082 824 7345
<b>Carol Buschhold</b>	25 St Louis, Nerina Ave warden4@lutheran-pe.org	Kamma Park 6070 071 6376 372
<b>Elizabeth Köpke</b>	9 Woodville Road No E-Mail	Mill Park 6025 071 572 0433
<b>Ryan Meyer</b>	warden3@lutheran-pe.org	073 230 2513

### Bank Details:

**First National Bank,**

**Branch Code: 211217**

**Account: 534 200 32476**

**Walmer Branch**

**Lutheran Church**

The congregation's Levy is paid to the Cape Church each month. The recommended contribution per family is **R 550** per month, however, all contributions, small or large help to our commitment. Please make your payments to the church by means of a deposit into the church's bank account or via electronic fund transfer (EFT) and provide **your details under the reference section**

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